



NOTTINGHAM CITY COUNCIL

AREA COMMITTEE EAST (A.C.E) DALES, ST ANN'S & MAPPERLEY

Date: Tuesday, 13 May 2014

Time: 7.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Deputy Chief Executive, Corporate Director and Chief Finance Officer

Constitutional Services Officer: Rav Kalsi Direct Dial: 0115 8763759

AGENDA

Pages

- | | | |
|----------|---|--------------|
| 1 | APPOINTMENT OF CHAIR | |
| 2 | APPOINTMENT OF VICE-CHAIR | |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | DECLARATIONS OF INTERESTS | |
| 5 | MINUTES
To confirm the minutes of the last meeting held on 11 February 2014 | 3 - 14 |
| 6 | CONSULTATION PROCESS WITHIN THE STREET LIGHTING PFI
Presentation by SSE Contracting | Presentation |
| 7 | HIGHWAYS ENFORCEMENT WITHIN AREA 6
Presentation by Traffic Management at Nottingham City Council | Presentation |
| 8 | RESPECT FOR NOTTINGHAM SURVEY RESULTS
Presentation by Katy Follows, Community Safety Officer, Crime and Drugs Partnership | Presentation |

9	DALES WARD PROPOSED DOG CONTROL ORDERS Report of the Director of Community Protection	To Follow
10	WARD PERFORMANCE - QUARTER 4 Report of the Director of Neighbourhood Services	15 - 26
a	ST ANN'S PERFORMANCE REPORT	27 - 34
b	DALES PERFORMANCE REPORT	35 - 46
c	MAPPERLEY PERFORMANCE REPORT	47 - 54
11	AREA CAPITAL FUND - 2013/15 PROGRAMME Report of the Director of Neighbourhood Services	55 - 64
12	DELEGATED AUTHORITY PROJECTS Report of the Director of Neighbourhood Services	65 - 70
13	DATES OF FUTURE MEETINGS To agree that the Committee meets at 7.00 pm on the following Tuesdays:	
	<ul style="list-style-type: none">• 9 September 2014• 18 November 2014• 10 May 2015	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES